

MINUTES  
OF  
THE UNITED SYNOD

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA:

WITH AN APPENDIX.

MAY, A. D., 1861.

RICHMOND, VA.

PUBLISHED BY THE STATED CLERK OF THE UNITED SYNOD.  
MACFARLANE & FERGUSON, PRINTERS.  
1861.

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## OFFICERS.

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### **Moderator.**

REV. EDWARD H. CUMPSTON, Md.

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### **Stated Clerk.**

REV. T. D. BELL, HARRISONBURG, VA.

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### **Permanent Clerk.**

REV. JOSEPH H. MARTIN, KNOXVILLE, TENN.

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### **Temporary Clerk.**

REV. W. H. VERNOR, TENN.

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### **Treasurer.**

MR. DAVID B. PAYNE, LYNCHBURG, VA.

#687

# Minutes, Etc.

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RICHMOND, VIRGINIA.

The United Synod of the Presbyterian Church in the United States of America met, according to appointment, in the United Presbyterian Church, in the City of Richmond, on Thursday, the 16th day of May, 1861, at 8 o'clock, P. M., and was opened with a sermon by Rev. CHARLES M. ATKINSON, the Moderator of the last Synod, from 2 Cor. V: 14, 15:—"For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead, and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

After the sermon, the Synod was constituted with prayer.

The Stated Clerk presented the Report of the Committee on Commissions. The following persons were enrolled as Commissioners:

## I. SYNOD OF VIRGINIA.

### PRESBYTERY OF WINCHESTER.

*Ministers*—E. H. Cumpston, John W. McMurran.

*Elders*—G. M. Watkins, J. D. Tullis.

### PRESBYTERY OF DISTRICT OF COLUMBIA.

### PRESBYTERY OF HANOVER.

*Ministers*—Patterson Fletcher, A. J. Leavenworth.

*Elders*—Charles B. Williams, S. P. Christian, M. D.

### PRESBYTERY OF PIEDMONT.

*Minister*—Horace P. Smith.

## II. SYNOD OF TENNESSEE.

## PRESBYTERY OF UNION.

*Ministers*—Joseph H. Martin, John M. Caldwell.*Elder*—Richard I. Wilson.

## PRESBYTERY OF HOLSTON.

## PRESBYTERY OF KINGSTON.

*Minister*—James N. Bradshaw.*Elder*—C. W. Cottin.

## PRESBYTERY OF NEW RIVER.

*Ministers*—Isaac N. Naff, James McChain.*Elder*—P. B. Snapp.

## III. SYNOD OF MISSISSIPPI.

## PRESBYTERY OF NORTH ALABAMA.

*Ministers*—F. A. Ross, D. D., W. H. Vernor.*Elders*—Isaiah Dill, James V. Ewing.

## PRESBYTERY OF CLINTON.

*Minister*—C. M. Atkinson.*Elder*—George W. Shelton.

## PRESBYTERY OF LEXINGTON, SOUTH.

*Minister*—M. M. Marshall, D. D.*Elder*—J. T. McBee.

## PRESBYTERY OF NEWTON.

*Minister*—James M. McLean.

## PRESBYTERY OF TEXAS.

## PRESBYTERY OF OSAGE.

*Minister*—Addison W. Morrison.*Elder*—David S. Delzell.

## PRESBYTERY OF LEXINGTON.

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Rev. E. H. CUMPSTON, of the Presbytery of Winchester, was elected Moderator, and Rev. W. H. VERNOR, of the Presbytery of North Alabama, Temporary Clerk.

*Resolved*, That Synod adjourn to meet to-morrow morning at 9 o'clock, and that the first half hour be spent in devotional exercises.

Concluded with prayer.

FRIDAY, MAY 17TH, 9 o'clock, A. M.

Synod met, and engaged for half an hour in exercises of devotion.

The minutes of the opening session were read.

*Resolved*, That the Synod hold its daily sessions from 9 o'clock A. M., to 2 P. M.; and from 4 o'clock P. M., to 6 P. M.; and that the first half hour of the morning sessions be spent in religious exercises, under the direction of the Moderator.

The Stated Clerk presented the Docket of Business.

The General Rules applicable to Judicatories, found in the Appendix to the Constitution, were adopted as the Rules of this Synod.

It was made the first order of the day for this afternoon, to present Synodical Records and Reports, Presbyterial Reports and Narratives, Overtures, Memorials, Appeals and Complaints.

The Moderator announced the following STANDING COMMITTEES :

1. **BILLS AND OVERTURES.**—*Ministers*—C. M. Atkinson, P. Fletcher, J. M. Caldwell. *Elders*—G. W. Shelton, S. P. Christian, M. D.

2. **JUDICIAL COMMITTEE.**—*Ministers*—M. M. Marshall, D. D., J. W. McMurran, A. W. Morrison. *Elders*—J. D. Tullis, I. Dill.

3. **CHURCH EXTENSION.**—*Ministers*—J. N. Bradshaw, C. M. Atkinson, J. McChain. *Elders*—C. B. Williams, G. M. Watkins.

4. **POLITY OF THE CHURCH.**—*Ministers*—F. A. Ross, D. D., J. M. McLean, A. J. Leavenworth. *Elders*—R. I. Wilson, D. S. Delzell.

5. **EDUCATION.**—*Ministers*—P. Fletcher, M. M. Marshall, D. D., I. N. Naff. *Elders*—J. V. Ewing, P. B. Snapp.

**NARRATIVE.**—*Ministers*—A. J. Leavenworth, J. McChain. *Elder*—C. W. Coffin.

7. **LEAVE OF ABSENCE.**—*Ministers*—J. M. McLean, W. H. Verner. *Elder*—D. S. Delzell.

8. **MILEAGE AND FINANCE.**—*Elders*—G. W. Shelton, C. B. Williams, S. P. Christian, M. D.

9. **AUDITING COMMITTEE.**—*Elders*—G. M. Watkins, C. W. Coffin.

18. **DEVOTIONAL EXERCISES.**—*Minister*—P. Fletcher. *Elder*—C. B. Williams.

The Moderator also announced the following Committees on **SYNODICAL RECORDS** :

1. **SYNOD OF VIRGINIA.**—*Minister*—A. W. Morrison. *Elder*—G. W. Shelton.

2. **SYNOD OF TENNESSEE.**—*Minister*—J. W. McMurran. *Elder*—J. T. McBee.

3. **SYNOD OF MISSISSIPPI.**—*Minister*—I. N. Naff. *Elder*—P. B. Snapp.

An overture was received from the Presbytery of Newton, with reference to a modification of the name of the United Synod, which was referred to the Committee on Bills and Overtures.

*Ordered*, That the roll be called, and that the Presbyteries report the amount of funds which each is prepared to pay in response to the assessment made by the last United Synod. This having been done, the whole subject was referred to the Committee on Mileage and Finance.

*Resolved*, That a Committee be appointed to devise a plan for securing systematic contributions to the objects for which the several Boards of the Church have been organized. Rev. Messrs. Fletcher, Bradshaw and Morrison were appointed said Committee.

Synod took a recess till 4 o'clock, P. M.

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4 o'clock, P. M.

Synod resumed business.

The Committee on the Records of the Synod of Tennessee reported, that they had examined the Records and found them correctly kept. The Report was accepted and the Records were approved.

Rev. Horace P. Smith, of Piedmont Presbytery, appeared in Synod, and, it appearing that, although without a commission, he had been elected to represent his Presbytery, he was admitted as a member of Synod.

*Resolved*, That Synod hold its next annual meeting in the Presbyterian Church, Chattanooga, Tenn., and that the sessions be opened on the third Thursday of May, 1862, at 8 o'clock, P. M.

The following persons were appointed a Committee of Arrangements to prepare for said meeting, viz: Rev. J. N. Bradshaw, A. C. Van Epps, W. D. Fulton, W. A. Moore, R. M. Hooke, Robert Cameron.

*Resolved*, That it be recommended to the churches in connection with this Synod to observe the second Monday of January, 1862, as a day of prayer for the conversion of the world, and the last Thursday of February as a day of fasting and prayer in behalf of Literary and Theological Institutions.

The Committee on the Records of the Synod of Mississippi reported that, on examination, they found them correctly kept. The report was accepted and the Records were approved.

It was made the first order of the day for to-morrow morning, 9½ o'clock, to have a free conversation on the state of religion within the bounds of the United Synod.

The Committee on the Records of the Synod of Virginia reported that they have been correctly kept. The report was accepted and the Records were approved.

*Ordered*, That 400 copies of the Minutes of Synod be printed.

*Resolved*, That Rev. J. N. Bradshaw be requested to preach this evening on the subject of Missions.

Synod adjourned till to-morrow morning at 9 o'clock. Concluded with prayer.

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SATURDAY, MAY 18TH, 9 oclock, A. M.

Synod met according to adjournment. Half an hour was spent in devotional exercises.

The minutes of the proceedings of yesterday were read and approved.

The time for the first order of the day having arrived, Synod held a free conversation on the state of religion.

It was made the order of the day for 4 o'clock this afternoon to hear the Report of the Board of Domestic and Foreign Missions.

Synod took a recess till 4 o'clock, P. M.

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4 o'clock, P. M.

Synod met and resumed business.

The Committee on the Polity of the Church reported that no business had come before them, and asked to be discharged. The request was granted.

The order of the day was taken up—the hearing of the Report of the Board of Missions. The Report having been read was accepted.

*Ordered*, That the Report as a whole be referred to the Committee on Church Extension, and so much of it as relates to finance to the Auditing Committee.

The following report in reference to systematic collections was adopted:

The Committee to whom was referred the subject of securing a more systematic and efficient co-operation of the churches under the care of the Presbyteries connected with the United Synod in support of its benevolent enterprises, beg leave to present the following report:

WHEREAS, The churches in our connection are bound primarily to sustain the benevolent enterprises in which we, as a denomination, are engaged; and, whereas, we have organizations for conducting three objects of Christian beneficence, viz: Home Missions, Foreign Missions and Education for the Ministry, and are also under the necessity of raising a Commissioners' Fund; and whereas, some more systematic plan of contribution is necessary to secure the amount of funds needed for these four purposes, therefore:

*Resolved*, That the Presbyteries be urged to carry out the following plan for sustaining more liberally the above-named enterprises.

1. To bring more distinctly before the churches under their care the obligation to support our own institutions for the advancement of the cause of Christ.

2. To require all their churches to take up a collection annually for each of the four objects above-named, and to try to afford every member of the church and congregation an opportunity of contributing to them all. These collections, as far as practicable, should be made quarterly, and in the following order, beginning with the 1st quarter of the year: Commissioners' Fund, 2nd. Education. 3rd. Home Missions; and 4th. Foreign Missions.

3. To see that each church reports to the Presbytery at its regular spring meeting, or the meeting next preceding that of the United Synod, all the collections made, and that the amounts received are accurately stated in the statistical report of the Presbytery to the United Synod.

The Judicial Committee reported that no business had come before them, and asked to be discharged. The Committee were discharged accordingly.

Synod adjourned to meet on Monday morning at 9 o'clock. Concluded with prayer.

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MONDAY, MAY 20TH, 1861, 9 o'clock, A. M.

Synod met according to adjournment, and devoted half an hour to religious exercises.

The roll was called. The minutes of proceedings on Saturday were read and approved.

The Committee on Bills and Overtures were instructed to bring in a report recommending that action, with reference to the Overture from the Presbytery of Newton, be postponed until the next annual meeting of the United Synod.

The Committee on Education made the following report, which was adopted:

The Committee on Education report: that, in the absence of any report from the Board of Education and also of other means of information upon subjects properly claiming their attention, they can recommend only the two following items for the action of the United Synod:

1. That the present Trustees of Maryville College be continued as such until the next meeting of the United Synod.
2. That the attention of the Presbyteries be called to the importance of placing under the head of Candidates in their Statistical Reports to the United Synod, all the young men in connection with their churches who may be preparing for the ministry.

The following report was adopted:

The Committee on Bills and Overtures beg leave to report that but one memorial has been placed in their hands, viz: from the Presbytery of Newton relative to a change in the corporate name of our body. In reply to said Overture, the Committee, in accordance with a resolution of instruction offered by Rev. J. M. McLean, of said Presbytery, and passed by the United Synod, recommend that action on said memorial be postponed for one year, owing to the unsettled condition of the civil relations of several States in which our church is found.

At their request this Committee was then discharged.

The Auditing Committee reported that they had examined the report of the Treasurer of the United Synod, and the report of the Treasurer of the Board of Missions, and found the accounts correct. This report was adopted.

The Committee on Church Extension made a report, which was accepted. Pending the discussion of this report, Synod took a recess till 4 o'clock, P. M.

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4 o'clock, P. M.

Synod met and resumed business.

The Board of Directors of the Theological Seminary presented their annual report. This report, including the resolutions appended, was accepted and adopted, and is as follows:

The Board of Directors of the Theological Seminary respectfully make to the United Synod the following report:

At the meeting of the Board of Visitors of the University of Virginia in July last, we again applied to them for a grant of the privileges, in view of which it was proposed to locate the Seminary near Charlottesville, but they refused to entertain the subject, and we became convinced that a majority of them did not wish the Seminary in that neighborhood. Upon this decision a special meeting of the Board was held in the month of July in Lynchburg, which was largely attended. After a protracted discussion it was unanimously decided to relinquish the idea of placing the Seminary near the University, and a Committee was appointed to examine other localities as sites for our institution. This decision we feared would produce some dissatisfac-

tion among the friends of our enterprise, but we believed, that if all could have the facts before them just as they presented themselves to us, they would feel constrained to accept this as an unavoidable modification of our original plan. Some apprehended that the change of location might vitiate the subscription, but the Board, leaving the legal question out of view, felt willing to trust to the intelligence and generosity of the contributors, as long as the original design was adhered to in its essence, and as far as practicable in its details.

The Committee appointed to examine other localities as sites for the Seminary have not yet acted, and in the present condition of the country, the Board do not deem it expedient to fix its location permanently. But it may be important to make a temporary provision for opening the school for the accommodation of such of our young men as desire to prosecute their theological studies.

The absence of the general agent, who has been kept at home by the apprehension that his neighborhood may be the seat of war, prevents any detailed account of his action during the past year. We know, indeed, that owing to the field having been so fully explored the previous year, and also to the distracted and anxious condition of the country during the most of the time, little could be done in the way of extending the subscriptions. From a letter received from the general agent, since the meeting of Synod, we learn that, as far as heard from, the amount subscribed for the establishment of the Seminary is nearly \$70,000, and including the interest due upon the subscriptions will probably reach \$72,000. Between five and six thousand dollars have been paid to the Treasurer of the Synod. For the present, there is little prospect of making collections; and if the subscribers could be induced to pay the interest upon their subscriptions, it would be of great service to the fund, and will be as much as can be expected until our country is in a more settled condition.

The Board recommend the adoption of the resolutions herewith submitted.

JOSEPH H. MARTIN, *Temporary Chairman.*

MAY 20th, 1861.

*Resolved*, 1. That the necessity of the Theological Seminary to our church is more pressing and urgent than ever, and that it is our duty to go forward in building up such an institution.

2. That the general agent and all subordinate agents be requested, in all cases where it is practicable, to collect the principal of subscriptions to the Seminary fund, and if this cannot be done, to collect the interest on said subscriptions.

3. That the Board of Directors be authorized to make a temporary arrangement, by which young men connected with our churches, and especially those who have lately returned from the North, who desire to pursue their theological studies, may receive the requisite instruction.

The following report on Church Extension, which was accepted on presentation, was taken up and adopted:

The Committee appointed on the subject of Church Extension report: that they have had the whole subject under consideration, and feel fully persuaded that the work of the United Synod, at present, is "to strengthen the things that remain," and to this end would recommend:

1. That the United Synod confirm the appointment of Rev. Dr. Stiles as an evangelist to labor within our bounds, made by the Domestic and Foreign Missionary Board, and that he be requested to receive the contributions of the churches he may visit in behalf of the Home Department of said Board.

2. That the Board give special attention to our mission church in Mobile, Ala., under the care of Rev. J. M. McLean, extending aid as it may be able to other feeble churches within our bounds.

3. Your Committee would also recommend that all our churches be called upon by their respective ministers, whether visited by Dr. Stiles or not, to contribute to Home and Foreign Missions as already recommended by the Committee on Systematic Collections.

The Board of Domestic and Foreign Missions was re-elected and classified as follows: To serve for three years—Dr. W. F. Gaines, Rev. C. H. Read, D. D., P. R. Grattan, Thos. Samson, Joseph Rennie, S. M. Price. For two years—Robert A. Lancaster, John N. Gordon, C. B. Williams, P. F. Howard, Chas. Gennet, F. B. Hart. For one year—W. P. Mayo, Alexander Kerr, Rev. P. B. Price, Robert B. Somerville, B. W. Knowles, George Bagby.

*Resolved*, That Synod reiterate its request that the Committee on Missions in each Presbytery communicate with the Board of Missions, and annually make a full report of what is done within the bounds of the Presbytery in behalf of Domestic and Foreign Missions.

The Committee on Leave of Absence reported that no applications had been made to them, and asked to be discharged. The request was granted.

Synod took a recess until after public worship to-night.

After public worship Synod met. The following report was presented and adopted:

The Committee on Mileage and Finance report: that the whole amount of money reported to them from the several Presbyteries on their assessment for the Commissioners' Fund is the sum of \$843.05, which they have paid out as follows, to wit: \$91.41 to the stated clerk of Synod, to be handed over by him to the Treasurer as so much for the contingent expenses of Synod for the current year—\$16 to said clerk for his travelling expenses to and from Synod—\$249 to the Commissioners from the Presbytery of Osage, in payment of their expenses to and from Synod—and the remainder of \$491.70 they have distributed pro rata between the Commissioners from the Presbyteries of Winchester, Hanover, North Alabama, Clinton, Lexington South, Newton and Kingston; the aggregate amount of whose expenses, as reported is \$773. That said sum of \$843.05 was made up in part by \$50 from the Presbytery of Union, \$50 from the Presbytery of Holston, and \$43.75 from the Presbytery of New River.

Your Committee are of the opinion that owing to the greater means and ability to pay among the members of some of the Presbyteries than others, the present mode of assessment for the Commissioners' Fund does not operate equally upon all; they, therefore, recommend that it be changed according to this principle, and that the following be the assessment in future:

Winchester \$300, Hanover \$200, Piedmont \$100—total, \$600. Union \$180, Holston \$150, Kingston \$130, New River \$115—total, \$575. North Alabama \$135, Clinton \$85, Lexington South \$60, Newton \$60, Osage \$50, Lexington, Mo., \$30, Texas \$15—total, 485; aggregate \$1,660.

The Committee on the Narrative presented a report, which was accepted and adopted. (*See Appendix.*)

*Resolved*, That the thanks of Synod be tendered to the citizens of Richmond for their hospitality to the members of this body during its present session.

*Resolved*, That the thanks of the United Synod be returned to the various railroad companies which have granted to the members of this body a reduction of fare on their several roads.

*Resolved*, That the thanks of the United Synod be tendered to the Moderator for the able and dignified manner in which he has discharged his duties.

*Ordered*, That ten dollars be paid to the Janitor.

The minutes were read and approved.

The Moderator declared this United Synod to be dissolved, and required another United Synod, chosen in the same manner, to meet in the Presbyterian Church, Chattanooga, Tenn., on the third Thursday of May, 1862, at 3 o'clock, P. M.

Closed with singing, prayer and apostolic benediction.

JOSEPH H. MARTIN, *Perm't Clerk.*

RICHMOND, MAY 20th, 1861.

# Appendix.

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## NARRATIVE

OF THE

### STATE OF RELIGION,

*Adopted by the United Synod, at its sessions, in Richmond, in 1861*

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"The Lord loveth the gates of Zion more than all the dwellings of Jacob." Her cause, therefore, embracing the welfare of every individual saint, not less than the prosperity and ultimate triumph of the whole church, is ever immovably safe, "though clouds and darkness may be round about Him," and though storms and tempests may be round about her. "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled; though the mountains shake with the swelling thereof."

At a time like the present, when civil commotion, discord and strife, the up-heavings of society, the dissolution of government, and the gathering of mighty hosts for deadly conflict, seem to realize this expressive language of inspiration; when our cities and fields are threatened with desolation, our homes with invasion, rapine and plunder, and our sanctuaries and altars, and even religion itself to be trodden into the dust and utterly obliterated by the iron heel of war, it is with humble joy, inspiring hope and devout gratitude to Almighty God, that we fall back upon the testimony of his own sovereign, inscrutable love for his church, and upon his precious word of promise: "They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever."

In the midst of such excitements, dangers and alarms, it becomes us, with a deep sense of our unworthiness and ill-desert, thankfully to acknowledge the covenant-keeping faithfulness of our Heavenly Father in the gracious protection vouchsafed to us, to our families and people during the ecclesiastical year now closed; and especially that: so large a representation from our churches is permitted to be present at the sessions of the Synod at a time when the fear-inspiring tramp of the Red Horse is heard in every part of the land.—Nor can we, at such a juncture, innocently omit to notice in our thanks-offering the special favor of God, in the peace, unity, unanimity and harmony which prevail in our branch of the church, while other tribes of the same great family which still hold connections with the alienated parts of this distracted country, are necessarily and painfully involved in the sectional strife,

and sooner or later must encounter the evils of dismemberment. Truly thankful for our manifold, distinguishing mercies, and penitently humbled for our pride, worldliness, covetousness, and unfaithfulness as the followers of Christ to our fellow disciples and the world, and our many other sins, may we, as a church, confess our faults to God and fervently supplicate his merciful interposition to avert the storm of deserved wrath which now impends over our land, and to restore and multiply unto us the unspeakable blessings of peace and of temporal and spiritual prosperity.

The past year, although not signalized by any general and large outpouring of the Holy Spirit upon the churches connected with the United Synod, has been, on the whole, one of encouraging prosperity and success.

There is cheering evidence that our ministers are animated with the spirit of their Divine Master and of their vocation. And having become settled and satisfied in their ecclesiastical organization, free from the embarrassment of unprofitable and vexatious controversy, and all of one mind and one heart to build the walls and repair the waste places of Zion, they are "in labors more abundant." The "preaching of the word" is their delight. This has been well sustained on their part, not only within their own congregations, but often also in missionary tours to destitute regions at remote distances. Such labors have been uniformly well received, and have resulted, in some cases, in the establishment of new congregations, and in others in the organization of Sunday schools, which are the hopeful germs of such congregations.

In this connection, the United Synod would briefly but earnestly call the attention of such churches as it may concern, to two facts which have come before them. The first is the extensive prevalence of stated supplies to the churches, in lieu of settled pastors. This, for aught that we know to the contrary, *may* be necessary in all the cases in which it exists; but it is *undesirable*, nevertheless, and must be attended with more or less sacrifice of the advantages which the settled ministry contemplates. The second fact relates to the inadequate salary of ministers in some instances. In theory there is no difference of opinion between us as Presbyterians on this point. God has "ordained that they who preach the gospel should live of the gospel." The evil, in the cases where it exists, may be necessary and unavoidable. If so, we cannot too highly commend the true-souled ministers who are willing, "working with their own hands," or heads, as the case may be, thus to eke out their necessary support, and enable them to share in the fulfilment of that beautiful gospel paradox, "the poor have the gospel preached unto them."—But if it be not unavoidable, it is not simply bad economy—it is positively wrong—a downright extravagance, which the church cannot afford at a time when the harvest is perishing in the field and the laborers are few. If there be any virtue or necessity in these suggestions, "think on these things."

The Synod has learned, with pleasure, of the regular, and, in many instances, of the increased attendance on the "ministry of the word." Let all the members of the churches realize their obligations, not only themselves to fulfil the injunction, "forsake not the assembling of yourselves together," but also to bring others with them to the house of God. Who can tell whether shall prosper, either this or that? Who can tell when the sovereign spirit may choose to arrest and regenerate any human soul? This we know: that whenever he does this work, it will be by the "sword of the spirit, which is the word of God." And we have the same authority for the declaration, that the living ministry, "the preaching of the word," is God's favorite method for rendering this truth effectual. Crowd, therefore, the temple gates of Zion, whenever the sacred word is there to be read, prayers to be offered, or the gospel to be preached.

No department of labor connected with our congregations is conceived to be more important or more encouraging of good and even of great results, than that of Sunday schools. "I love them that love me, and they that seek me early shall find me." Whatever cheering words may be found in other

parts of the Bible to save the aged sinner from despair, it is certainly too late at forty, or even at twenty years, for one to lay claim to the encouragement of this tender and winning promise. When the dew of childhood or early youth is on the brow; when the mind is simple, impressible and tender; before the heart has been beguiled and fascinated by the cheateries of the world, or debased and hardened by its vicious indulgences, the "way of life" seems to be less beset with difficulties and discouragements, and the wooings and yearnings of the Saviour to be more subduing and hopeful. We do not wonder, therefore—especially when we take into account the great facilities for imbuing the young with divine truth in our Sunday schools, and the large amount of religious knowledge thus actually acquired by them—we do not wonder at the large proportion of the reenrnts which are successively added to the church from this spiritual rendezvous.

It is, indeed, a pleasing sign that an institution, fraught with so much good in the past and present, and promising so much more good in the future, is growing in the confidence, affections and self-denying labors of both the ministry and the people. In nearly all our congregations, and in many destitute neighborhoods outside of all other ministrations of divine truth, Sunday schools are in successful operation, embracing thousands and tens of thousands of children and youth, destined, we believe, to fill the vacancies which may occur in the church of Christ on earth, and finally to "shine as the stars forever and ever."

The colored portion of our community form also an interesting and responsible part of our charge. To make them acquainted with the blessed gospel of the Son of God; with their duties to their Creator, to society and to themselves; to provide for them suitable means of instruction upon these subjects, and as far as possible to secure their attendance on and best use of these means, so that they may truly attain, by the blessing of the Spirit of God, the forgiveness of sin and the hope of eternal life, are matters of weighty interest and responsibility to the churches. Some difference of opinion prevails as to the best method of attaining these ends. Did time permit, it might be edifying to give, in brief detail, the plan adopted by some masters for inculcating divine truth on the minds of their servants by oral instructions in Sunday school. The chief reliance for this object, however, is the ministry of the word—many of the ministers preaching occasionally, and some of them frequently, for the exclusive benefit of this class of our people—God also owning and honoring his word as the means of salvation to many.

In truth, with devout thanksgiving and praise to Almighty God, we desire to record that the ministry of our brethren during the year has not been without the sealing approbation of the Holy Spirit. Several of the churches have been visited with grateful showers, which were very refreshing to the saints and which brought spiritual life to many who were dead in trespasses and in sins. Others, again, have enjoyed the soft, noiseless drippings of Divine grace, which, like the dew of Hermon, have kept the church fresh and beautiful with verdure, while now and then a germ of sinful human intellect has burst into the vigor and joy of life divine. The hope is gratefully cherished that between two and three hundred have thus "passed from death unto life," who will, at last, cluster about the throne and sing "redeeming love."

In many of the churches, prayer-meetings are regularly sustained and well attended. It has been truly said, "Prayer is the Christian's vital breath;" and if it be a fact that "only while we pray, we live," why should not these meetings be held in every church and be frequented by all its members?

There are also several Bible classes in our churches which enjoy a healthy and vigorous existence. A better opportunity for a zealous pastor to distribute his milk and meat with a discriminating adaptation to the condition and necessities of the different members of his flock, and to arm and equip the entire "sacramental host of God's elect" for his service, either in the church or in the world, nowhere exists. Wisely, therefore, may every pastor who

can, maintain a Bible class, and every parent and child, of a suitable age, be a member of it.

The various departments of Christian benevolence have been sustained by the churches with their accustomed liberality. In some instances, the contributions to domestic missions have largely exceeded those of former years, notwithstanding the great derangement and distress in the financial affairs of the country. Our work in the Foreign field continues to be confined within narrow limits, and the disbursements for its support do not warrant any enlargement of it at present. Still we wish to realize that the "field is the world," and to have our full share in gathering the glorious harvest.

But what *we*, as individuals, do, we must do quickly. The time is short; its fleet hours are rapidly hurrying us to the final goal. Since our last annual convocation, two of our brethren in the ministry have finished their work on earth and gone, we trust, to their reward in heaven. The name of Robert Campbell will no more be called on the roll of Clinton Presbytery, nor that of Robert M. Morrison on the roll of the Presbytery of Lexington, South. Each, as we hope, has already been written over the portals of his own mansion in glory. Let us, therefore, brethren, gird up the loins of our mind, and be sober, watchful, diligent, as those that must give an account, and "look for the glorious appearing of our Lord."

## MISCELLANEOUS.

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### I. REPRESENTATION IN THE UNITED SYNOD.

The section in our Form of Government, relating to the ratio of representation in the United Synod, reads thus :

“CHAPTER XII.: *Section 2.*—The United Synod shall consist of an equal delegation of Bishops and elders from each Presbytery, in the following proportions, *viz.*: each Presbytery consisting of not more than six ministers, shall send one minister and one elder; and each Presbytery consisting of more than six ministers, shall send two ministers and two elders; and in the like proportion for every six ministers in any Presbytery; and these delegates so appointed shall be styled, *Commissioners to the United Synod.*”

### II. SYNODICAL REPORTS.

A *Statistical Report* is to be forwarded to the United Synod by the Stated Clerk of every Synod; in which are to be stated the number of Presbyteries, ministers, churches, licentiates, and candidates within their bounds, and how distributed; the changes which may have been made in the number or arrangement of their Presbyteries; the place and hour of their next annual meeting, and the names of the Moderator and Stated Clerk.

### III. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the United Synod:—

1. A *Statistical Report*, according to the form on page 168 of the present Appendix, of which a printed blank will be furnished in due season, to the Stated Clerk of every Presbytery. This report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2. A *Narrative of the State of Religion* within the bounds of the Presbytery for the year ending April 1st. These Narratives should specify facts in regard to particular churches, such as pertain to revivals, Sunday schools, Bible classes, catechetical instruction, prayer-meetings, attendance on preaching, support of the ministry, benevolent contributions, Sabbath observance, temperance, new churches organized and new houses of worship erected, missionary labors, efforts in behalf of the coloured population, the decease, if any, of the ministers of the Presbytery during the year; in short, all such facts as will enable the Committee of the United Synod to prepare their Annual General Narrative of the Church.

### IV. STATED CLERKS OF PRESBYTERIES.

Attention is requested to the following particulars: Let the Stated Clerk of every Presbytery take special care:—

1. That the Commissioners to the United Synod are furnished with a commission, according to the prescribed model. *Form of Government*, chap. xxii., sec. 2.

2. That contributions for the General Fund of the United Synod be enjoined upon all the churches. The money raised should be forwarded by one of the Commissioners, or by mail, to the Stated Clerk of the United Synod.

3. That the *Presbyterial Reports* specified in the previous article, be duly prepared, *authenticated* and forwarded. If anything should prevent the forwarding of the statistical report in time for the meeting of the United Synod, let it be sent, as soon as possible, by mail, to the Stated Clerk of the United Synod, Harrisonburg, Va.

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MAY, 1861.

*Annual Report of the Board of Domestic and Foreign Missions to the United Synod.*

FOREIGN DEPARTMENT.

In presenting the third Annual Report to this Body, it is the privilege of the Board to remark, that its operations in the Foreign field, though limited as yet, are successful beyond that measure which the peculiar difficulties of the Mission in Greece would have led us to assign, as a probable result of our efforts there, up to this time.

We are persuaded, that upon the perusal of our Missionary's Annual Report for the year just past, which we here present, you will, with us, be constrained to render devout thanksgivings to Almighty God for the assistance, which by His wise providential care, and his sustaining and directing grace, he has so manifestly bestowed upon our beloved brother Kalopothakes.

New doors of usefulness have been opened to him—new friends have been brought around him, and opposers have been led to show him favor; while he has received strength of body and of spirit to toil and to endure, so as to take advantage of providential circumstances and press steadily on in the promotion of evangelical truth. You will observe, that during the year he was appointed an Agent of the British and Foreign Bible Society. In this capacity he visited Macedonia—distributed Bibles and Testaments, preached the Gospel as he could not in South Greece, and surveyed the field with a view to the employment, at some future time, of a Missionary, acting in conjunction with him, to labor there. He returned to Athens, deeply impressed with the importance of the opening in Macedonia, and transmitted to our Board a very interesting account of the scenes and incidents of his visit there, which no one of us could read without wishing that we could send a man at once to that inviting field. It is quite remarkable, that about the time these communications came from Dr. Kalopothakes in Greece, letters came to us from a young brother in this country, a native Greek, seeking information as one who wished to go to Greece as our Missionary. He is not yet ready, and will not be for perhaps twelve months; consequently, there has been no official action, by our Board, in regard to him; and hence it does not become us to allude further to him, in this report, than to say: that if, upon his contemplated visit to this city next fall, the present favorable impressions of the Board concerning him

are confirmed, and the indications of Providence, in respect to him, seem as clear as heretofore, an arrangement will probably be consummated, which will secure us another valuable man in Greece; and in a manner providential in the circumstances which brought him in our way, like those which marked the appointment of our first Missionary. Mr. Constantine, the young gentleman to whom we have alluded, is well and favorably known in Richmond, where he once resided, and where he professed religion; he is well known, also, to Dr. Kalopothakes, who is anxious for his appointment.

Dr. Kalopothakes has recently had some trouble with the Greek Government. In order to the full understanding of what he says on the subject, it is necessary to state, that the charge brought against him was in consequence of his publishing "the Song of the Ass," a favorite Roman Catholic hymn, in praise of the ass which bore the infant Saviour into Egypt. He, of course, published it as an illustration of Catholic superstition; but was charged with blasphemy. But it turns out that the charge was brought at the instance of a Catholic priest, who was probably chagrined and mortified that in a rival Greek Church community such an exhibition should be made of the religious taste of the Romish Church.

Inasmuch as in Dr. Kalopothakes' Report he has to be his own witness as to the success of his paper and his other efforts in Greece, it is proper to say, that his statements are fully corroborated by valuable testimony, which, during the past year, as in previous years, has been fully spread before the public by Christian travellers and others conversant with his operations there. All of which testimony concurs in assuring us that our Missionary enterprise, though small, is not to be despised; but is gradually developing features and achieving results which entitle it to be cherished in our sympathies and prayers with no limited views—but with an eye of faith to its indefinite enlargement in Greece and the regions adjacent. Our little one may yet become a thousand, and our small one a strong nation.

*Report of Rev. M. D. KALOPOTHAKES, dated, Athens, Greece,  
April 6th, 1861.*

"In making out my Annual Report for the third year, I feel constrained to render thanks to our Heavenly Father, who has so kindly lent me his assistance in the prosecution of my arduous work, and has sustained me most wonderfully in the midst of many and various obstacles and disadvantages. Had I come in my own name, or in my own strength, I should long since have been obliged to give up a work, which, though good and excellent in itself, is by no means acceptable to the religious sentiment or moral condition of the country. But in my weakness and insufficiency, I have been sustained by Him in whose all-sufficiency and strength I have placed all my dependence, and therefore the *Star* has entered upon, and is pursuing, its triennial course with greater brightness than ever before.

The past year has been an important one in the history of my work. My appointment, as an agent of the British and Foreign Bible Society, gave me such opportunities for usefulness, and placed me in such a position, as I could not have had otherwise. My going to Macedonia, and the publication of my journey, though it excited the enmity of the hierarchy, has, I trust, done much good. The discussion, too, which I had with the official paper of the Ministry of Ecclesiastical Affairs and Education, on Monks, and Priests, and Thiney-dides, excited the curiosity of the people, and caused many to thank me, both orally and by letter, for discussing these subjects.

I have already sent you an account of my tour in Macedonia, and of my

nephew's death; so that I need not repeat them. I will only add, that after my departure from Berrhoea, the Bishop of that place, whom, as you recollect, I have characterized, in my report to the Bible Society, as a cunning man, summoned before himself one of the men who had bought books from me, and having taken them from him, ordered him to be beaten for having purchased such books!

After all, however, that tour was, I trust, the means of benefitting some of the inhabitants of Macedonia; and I have no doubt that an itinerant missionary, not only there, but anywhere in Turkey, and even here in Greece, if it were not for the law, would be the best means of working effectually for the enlightenment of the Greeks—especially if he were a medical man. Did I not believe (and with me even those who regarded my undertaking as a total failure) that the editing of a paper like the *Star*, is more important than any other thing for Greece, I should have written to be sent on such an expedition, where I should be free to speak and act as I wished. And who knows but that I may, some day, be permitted to gratify this desire?

And now, a few more words about my troubles with the Government. You know, from the papers I sent you, that No. 154 of the *Star* was seized, on account of its containing a Song to an Ass. Of course I could not pass unnoticed such an unjust act; and it seems that in my just indignation, I wrote more severely than I should under other circumstances. So, as soon as No. 157 appeared, it also was seized. Yet the severity was not without its effect; for the attorney, at whom chiefly I directed my attack, sent two or three gentlemen to tell me, that as an officer of the State, he could not but execute the orders of his superiors—that, personally, he had nothing against me, and that I ought not to throw all the blame upon him. Likewise, one of the officers of the Minister of Ecclesiastical Affairs had the goodness to inform me that the author of the order for the seizure of my paper was not the Minister of Ecclesiastical Affairs. These things show that while all those gentlemen were at the bottom of my troubles, each one of them endeavoured to clear himself before me, lest I should make him personally the object of my remarks. It appears certain that they intended to make a fair trial, and see how the *Star* would stand the test; and I hope they had proof enough to convince them that though they have the power to do wrong, to persecute unjustly, they could not accomplish their purpose as easily as they thought; and that the *Star* will continue to hold its post to the very last. It is customary, in such instances, to bring the case before the criminal court, a few days after the seizure of the paper. But in my affair, strange to say, notwithstanding my repeated appeals to the attorney, through the *Star*, my case has not, as yet, been brought before the court; and I hope it will never reach the bench, for it would assuredly be an eternal disgrace to the kingdom of Greece.

My list of subscribers has diminished by the withdrawal of some, but increased again by the addition of others; so that the *Star* will be supported this year also. Among the new subscribers are some who belong to the first class of citizens; and this year, for the first time, the paper is taken in the two principal hotels of this city. So, after all, the truth has gained by these seizures.

When Dr. Leyburn, of Philadelphia, was here—who, by the way, baptized our little daughter—he was surprised to hear that a purely evangelical newspaper should be supported entirely by the list of its subscribers, while the *Presbyterian*, the *Christian Observer*, and other such papers, in America, need the contributions of their respective churches for their support. And it really is wonderful to think that notwithstanding all the evil reports that are continually spreading to my disadvantage, viz: That I am an apostate from the faith, a Judas Iscariot, that I have sold my religion and am the tool of Dr. King (who, by the way, has not written a line for the *Star* these three years); notwithstanding all these things, my paper is acknowledged, by all who read

it, to be *the best thing* for Greece, and its editor is regarded as a man on whose integrity they can rely.

My shop, too, now stands first, if not in business, at least in reputation, for order, cleanliness, truthfulness and honesty; and the Board of the University has unanimously chosen it to print their papers.

Over three thousand copies of the Scriptures have been issued from the dépôt under my charge, during the present year; and most of which were disposed of in the common schools. And when the Word of God has such free entrance to the firesides of the people, are we not justified in hoping that Greece will not be altogether given up? Shall we not hope that notwithstanding the enmity of some against evangelical efforts, the quiet influence of the reading of the sacred Scriptures alone may, one day, break down all the barriers of error and superstition? I cannot but hope that such will be the fact before long, for it is impossible for the people to remain in ignorance when there is such a powerful agency at work among them.

God willing, by the end of May, I intend to make a tour through Peloponnesus, for the purpose of commencing a regular correspondence with the teachers of common schools, and for opening new avenues for the circulation of the Scriptures and of the Star. I only regret that every time I leave Athens, I have to prepare and arrange, beforehand, all the matter for the Star, except the few items of foreign and domestic news; otherwise its publication would have to be stopped, for want of a helper. How important, then, is it, that another Missionary should be sent out here as soon as possible! A man of energy, of zeal for the cause, of ability, and of faith, who will not only assist me, but do many other things which, as a citizen, I cannot do.

Besides the Sunday morning Bible Class, I hold now a prayer-meeting in my own house, on Sabbath evening. It is the same meeting that was held at Dr. King's house, and was removed to mine since his sickness. It is conducted chiefly by me, though I am not able to do it justice in the English language. As often as Greeks attend, I make a few remarks at the close, for their benefit, and offer up a prayer in Greek. Of course I do all these things with caution, for the Government may avail itself of the fact of my being a Greek, and try to do some mischief. To all who come, I say that these meetings belong to my family worship, and are open to all.

We pray that the Spirit of the Lord may be present in and preside over all the proceedings of our Synod, and that its coming meeting may be a refreshing season for you all. How much have we wished to be with you, and how often have we cherished the hope that at some future day we may be permitted to attend the meeting of a Greek Synod in some part of the Ottoman Empire!"

Last fall, your Board attempted something in the matter of employing an Agency to visit our churches, and excite an interest in the cause of Missions. Our Agents here, Rev. A. Mitchell, of the 3rd Church, Richmond, and Dr. G. E. Post, of New York, who is pursuing his medical and theological studies with a view to missionary settlement in Syria (and who was at that time almost decided to apply for his commission to this Board), by their sermons and addresses, at various places in Southwestern Virginia and Eastern Tennessee, which were everywhere well received, doubtless accomplished much good, in diffusing missionary intelligence and exciting a missionary spirit. We have had substantial evidence of this fact. We are gratified, also, to state, that during this tour, a wide and effectual door was opened to brother Mitchell for preaching the gospel. In Carroll county, where he labored day after day and night after night, with evident tokens of the presence of God's Spirit, and elsewhere, he was enabled to declare to unconverted and anxious souls the great theme of the Missionary—"The unsearchable riches of Christ."

*United Synod's Board of Domestic and Foreign Missions—***FOREIGN DEPARTMENT—***In account with P. B. PRICE, Treasurer.*

1860.	CR.	
<b>May 16.</b>		
By balance,		<b>\$89 42</b>
By donations, as follows:		
Elk Ridge Church, North Ala. Presbytery, -	\$9 20	
Connersville, " " " "	5 00	
Swan Creek, " " " "	7 20	
Unity " " " "	7 80	
Mrs. McGirk, Lex. Pres., Mo. "	6 00	
Mrs. Ward, Leesville Church, Piedmont Pres., Va.,	10 00	
J. Morton, Douglas " Hanover " "	10 00	
United Presbyterian " Richmond, -	334 73	
2nd Church, Alexandria, -	77 27	
Petersburg Church, N. Ala. Pres., -	4 00	
Duval Street Church, Richmond, -	22 00	
2nd Church, Knoxville, -	135 00	
3rd " Richmond, -	40 75	
New Providence Church, Maryville, Tenn., -	87 32	
A Lady of Olivet Church, New Kent Co., Va., -	2 50	
A mother in Benton, Tenn., -	5 00	
Cook's Creek and Harrisonburg Church, Va., -	55 00	
Mrs. Ira Tichenor, Mendon, N. J., -	10 00	
	<hr/>	
	828 77	
	<hr/>	
	8918 19	

**DR.**

To this amount, remitted M. D. Kalopothakes, -	\$400 00	
" " " paid agency of Messrs. Post and Mitchell, 115 00		
" " " Exchange, Discounts, Postages, &c.,	5 10	
	<hr/>	
	520 10	

Balance, -	<hr/>	\$398 09
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~~As~~ This balance is required to meet our indebtedness of \$400 to M. D. Kalopothakes—being the balance due him for the year ending June 1st, 1861.

P. B. PRICE, TREASURER,  
*United Synod's Board Domestic and Foreign Missions.*

The under-signed, the Auditing Com. of the United Synod, having audited the Accounts of the Treasurer of the United Synod's Board of Missions, report that the accounts and vouchers exhibited by him are found to be correct.

G. M. WATKINS, CHAIRMAN.

## United Synod's Board of Domestic and Foreign Missions—

## DOMESTIC DEPARTMENT—

In account with P. B. PRICE, Treasurer.

## CR.

## By Donations:

From Anonymous, Knoxville, through Rev. J. H. Martin,	\$25 00
Jonesborough Church, Tennessee, - - - - -	20 00
Douglas Church, Va., J: Morton, - - - - -	10 00
Mrs. M. Shelton, Va.. - - - - -	5 00
Rev. A. H. H. Boyd, Winchester, - - - - -	10 00
Domestic Missionary Society of Richmond, - - - - -	305 00
	<hr/>
	\$375 00

## DR.

To this amount, given to 4th Church, Mobile, - - -	\$250 00
“ “ “ Rev. B. A. Martin, Henry Co., Va., 100 00	<hr/> \$350 00
Balance, - - - - -	\$25 00

The above Report presents the principal facts concerning the operations of the Board in the Domestic field. In only two instances are we informed, by direct communications, as to what Presbyteries are doing in their own bounds.

Rev. A. H. H. Boyd, Chairman Committee of Missions, Winchester Presbytery, reports:

1. \$700 appropriated to the Missionary work during the year.
2. Of \$900 appropriated to that field, only \$250 have been received since May, 1860.
3. The condition of the country affects seriously the contributions, and the brethren depending on the Committee are not a little troubled.
4. Seven ministers are aided by the Miss. Society, or the Southern Aid Society, through the former.
5. The field is an extensive one, and other missionary ground might be occupied, if the men and means could be obtained.

“ More of the ‘Extension Spirit’ is needed to carry on our operations vigorously; in the excited state of the country, there is great danger of all benevolent objects suffering. But the Lord reigns; and we trust He will over-rule the commotions of the land for His glory.”

The Domestic Missionary Society, of Hanover Presbytery, furnish us their Annual printed Report; from which we learn that they are steadily pursuing their important operations in their bounds, aiding five feeble Churches at an expense, during the past year, of \$1,780, with a balance in the Treasury of \$688 67. They have made a donation to this Board (as mentioned in the Treasurer’s Report) of \$305.

All the other Presbyteries having failed to respond to the resolution of the Synod, by sending to this Board statements of their operations in their respective fields, we can only furnish such information concerning them as the Statistical Reports sent to the United Synod afford. The figures

gathered from these Reports show the following contributions to Domestic and Foreign Missions:

	DOM. MISS.	FOR. MISS.
Osage Presbytery, - - -	\$ 91 18	
Winchester " - - -	301 45	\$ 55 00
Union " - - -	22 61	187 77
Lexington, South, Presbytery, -	93 44	
Holston " - - -	11 98	292 28
Clinton " - - -		1 00
New River " - - -	300 00	50 00
N. Alabama " - - -	247 70	24 00
Hanover " - - -	1,988 69	800 00
Kingston " - - -	300 00	150 00
	<hr/> \$3,357 05	<hr/> \$1,560 05

By order of Board.

P. B. PRICE, SECRETARY AND TREASURER,  
*United Synod's Board of Domestic and Foreign Missions.*

CONSTITUTION OF THE BOARD OF EDUCATION OF THE UNITED SYNOD,  
*prepared in accordance with the 4th Resolution in the report of the  
"Committee on Education," and adopted by the United Synod,  
at its late Session, in Huntsville, Ala.:*

Article 1. The object of the Board of Education shall be to extend pecuniary aid to such young men, members of our church, as may need assistance while pursuing their studies preparatory to the gospel ministry.

2. No candidate shall be received under the care of the Board, unless he be recommended by the Presbytery to which the candidate "naturally belongs," or by its *Committee on Education*.

3. Each candidate shall receive such aid as the Board may deem necessary and expedient in his case; and "as the finances may allow." But no candidate shall receive from this Board more than \$150 per annum.

4. Presbyteries and churches co-operating with this Board, will be expected to pay *directly to the Treasurer of the Board* their funds collected for this cause; and the Board shall appropriate the same to the support of such candidates of their own as the contributing bodies may designate; but subject to the limitation contained in the last clause of article 3rd, and to such further limitation as the state of the Treasury may require.

5. When Presbyteries or churches contributing to this fund have no candidates of their own needing aid, then the whole of their contribution may be appropriated by the Board to such candidates as the Board may elect.

6. Presbyteries thus co-operating, shall be accounted "auxiliary" to the Board.

7. The Board shall exercise a pastoral supervision of our candidates when away from their own churches and pastoral care, at school, college, and seminary.

8. Should there be a surplus of means in the Treasury after all the candidates have been aided, then the Board may, at its discretion, grant aid to

any institution of learning being under the care of any of our Presbyteries or Synods, provided, always, that such institution shall have a prior claim, whose Presbytery has contributed most largely to the funds of the Board.

9. The Board shall consist of ministers and laymen, and shall be annually elected by the United Synod, and shall continue in office until there be another election.

10. Any person may become an Honorary member by paying into the Treasury at one time not less than \$25.

11. The officers of the Board shall be a President, Recording Secretary, Corresponding Secretary, and Treasurer, who shall perform the duties usually assigned to such officers.

12. The Board shall report, annually, to the United Synod. The report shall show the number of candidates for the ministry under the care of our Presbyteries, the number receiving aid, the institutions of learning at which they are pursuing their studies, and their stages of progress; together with a full report of moneys received and paid out.

13. The Board shall have power to fill all vacancies occurring in their body.



*Directions to those who may wish to obtain assistance from the Board of Education.*

1. The applicant must be a member of the Presbyterian Church of the United Synod, and must be recommended to the Board by his Presbytery, or by a Committee of the same.

2. The application must be forwarded to the *President of the Board*; and should state the lowest amount needed, and *to whom and at what time* it is to be sent.

If the churches would co-operate with the Board in accordance with the 4th resolution on Education for the Ministry adopted by the United Synod in 1859, then,

1st. *Let each minister preach on the subject once within the year.*

2nd. *Let the collection be made at the time of the delivery of the sermon.*

3rd. *Let the funds thus collected be forwarded directly to the Treasurer, Mr. P. SEABURY, Lynchburg, Va.*

4th. As our appropriations of funds will have to be made before the fall sessions of schools, colleges, and theological seminaries begin, it is very important that collections be made and reported to the Board as early in July as may be practicable.

J. D. MITCHELL, *President Board of Education.*

*United Synod in account with D. B. PAYNE, Treasurer.*

1860.

CR.

May.	By balance due Synod as per Report, -	-	\$106 25
"	Cash received of Winchester Presbytery,	-	175 50
"	" " " Hanover "	-	186 60
"	" " " Piedmont "	-	150 35
"	" " " Union "	-	30 00
"	" " " Holston "	-	50 00
"	" " " Kingston "	-	31 30
"	" " " Lexington "	-	32 00
"	" " " New River "	-	44 00
"	" " " Clinton,	-	77 80
"	" " " Newton "	-	64 35
"	" " " N. Alabama "	-	143 10
			\$1,091 25

1860.

DR.

May.	To Cash paid to Commissioners by the Committee of Synod, -	-	\$678 88
"	Cash paid Rev. T. D. Bell, -	-	50 00
"	" " " over to Piedmont Presbytery, by order United Synod, -	-	49 70
"	Cash paid Sexton at Huntsville, -	-	10 00
June.	To Cash paid J. H. Martin, -	-	60 00
"	" " " for printing Minutes, &c., -	-	110 00
			958 58

BALANCE IN HANDS TREASURER, May 15th, 1861, - \$132 67

## Trustees and Boards.

### I. Trustees of the United Synod.

Wm. R. Caswell, Knoxville, Tennessee.  
 P. Dickinson, " "  
 Wm. Wallace, Maryville, "  
 Wm. M. Stakely, Madisonville, "  
 John A. McKinney, Rogersville, "

### II. Trustees of the Theological Seminary.

Wm. F. Gaines, M.D., J. Randolph Tucker, Joseph Cloyd, Charles L. Mosby, George Stewart, Peachy R. Grattan, Wm. R. Caswell.

### III. Board of Directors of the Theological Seminary.

MINISTERS—A. H. H. Boyd, D.D., J. D. Mitchell, D.D., C. H. Read, D.D., C. M. Atkinson, Thomas D. Bell, John J. Robinson, Joseph H. Martin, M. M. Marshall.

ELDERS—Wm. F. Gaines, M.D., James F. Johnston, A. H. Armistead, P. R. Grattan, Horace Maynard, C. N. Ordway, G. W. Shelton.

### IV. Board of Domestic and Foreign Missions.

#### PEACHY R. GRATTAN, President.

Dr. Wm. F. Gaines,	P. F. Howard,
Rev. C. H. Read,	Chas. Gennet,
Thomas Samson,	F. B. Hart,
Joseph Rennie,	W. P. Mayo,
S. M. Price,	Alex'r Kerr,
R. A. Lancaster,	R. B. Somerville,
John N. Gordon,	B. W. Knowles,
C. B. Williams,	Geo. Bagby.

Rev. P. B. Price, Secretary and Treasurer.

### V. Board of Education.

#### Rev. J. D. MITCHELL, D.D., President.

Rev. A. H. Sloat,	Rev. J. J. McMahon.
A. H. Armistead,	C. L. Mosby,
J. O. L. Goggin,	D. B. Payne,

T. L. Leftwich.

P. SEABURY, Treasurer.

# FORM OF A PRESBYTERIAL REPORT TO THE UNITED SYNOD.

*The Presbytery of report to the United Synod, that they consist of Ministers, and have under their care Churches, and Lieneiates; and under the care of their Churches Candidates for the Ministry, viz:*

MINISTERS, LICENTIATES, AND POST-OFFICE. CANDIDATES.	CHURCHES.	POST-OFFICE OF CHURCHES.	COMMUNICANTS.		BAPTISMS.		FUNDS CONTRIBUTED.	
			Whole number on Examination Added on Certification.	Colorred.	Infants.	Adults.	Dom. Missions.	Foreign Missions.
E. Johnson, D.D., P. J. Wilcox, S.S.—2.	R _____, Va. N _____, Tenn. N _____, S.S.	R _____, P. N _____, Tenn.						
LICENTIATES.								
Thos. Gordon, S.S. W. Sanford, Tea.—2. CANDIDATES. 1.	L _____, Miss. H _____, Ala.							
<b>¶ ADD UP.</b>								

**¶** Follow the above with a statement of licensures, installations, pastoral relations dissolved, churches organized, or any change in the name or number of churches, and the decease of licentiates and ministers since the last report.

(Signed.)  
(Date.)

Give the names of licentiates, but only the number of candidates, without name. To ministers who are pastors, annex P.; to pastors-elect, P.E.; to stated supplies, S.S.; to ministers without charge, W.C.; to Domestic Missionaries, D.M.; to Foreign Missionaries, F.M.; to Presidents of Colleges, Pres.; to Professors in Colleges or Theological Seminaries, Prof.; to Teachers, Tea.; to Editors, Ed.; to Agents, Ag.; to Secretaries, Sec.; to Colporteurs, Col. To congregations which have pastor, annex, V.

**¶** In the column for *Congregational* Funds, include all money contributed for congregational purposes—such as minister's salary, building and repairing churches, liquidation of debts and current expenses. For *United Synod*, include what is contributed for the expenses of the body. For Education all that is contributed for the education of students for the ministry, the founding and endowment of colleges, theological seminaries, and other institutions of learning. Under the head of *Miscellaneous* donations for the *Bible and Tract Societies*, *Sunday School cause*, and other objects not embraced in any of the other columns.

WILLIAM SIMPSON, *Stated Clerk.*

# STATISTICAL REPORTS.

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## I. OF THE SYNODS.

### APPENDIX.

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SYNODS.	PRESBYTERIES.	PLACE OF MEETING.	TIME OF MEETING.	MODERATORS.	STATED CLERKS.
I. VIRGINIA.	Winchester, Hanover, Piedmont, District of Columbia—4.		Oct., 4th Wednesday, 1861, 7 o'clock, P. M.	A. H. H. Boyd, D.D.	Thomas D. Bell.
II. TENNESSEE.	Union, Holston, Kingston, New River—4.	Rogersville, Tenn.	Sept., last Thurs- day, 1861, 7 o'clock, P. M.	J. H. Martin.	J. H. Martin.
III. MISSISSIPPI.	North Alabama, Clinton, Lex- ington South, Newton, Texas, Osage, Lexington—7.	Enterprise, Miss.	Oct., Thursday before 4th Sab- bath, 1861, 7 o'clock, P. M.	C. M. Atkinson.	

## II. OF THE

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
<b>I. SYNOD OF VIRGINIA.</b>			
1. <i>Presb. of Winchester.</i> Silas Billings, P. A. H. H. Boyd, D.D., P.	Duffield's, Va. Winchester, Va.	Elk Branch, P. Winchester, P. Opequon, S. S.	Duffields, Va. Winchester, Va. Winchester, Va.
E. H. Campiston, P.	Tennellytown, D.C.	Rockville and Be- thesda, P.	Tennellytown, D. C.
J. L. Frary, W. C. Thos. D. Bell, P. Chas. H. Nourse, Tea. Henry Mathews, P. Henrie R. Smith, P.	Shepherdstown, Va. Harrisburg, Va. Leesburg, Va. Elkton, Md. Leesburg, Va.	Cook's Creek and Harrisonburg, P.	Harrisonburg, Va.
Jno. W. McMurran, P. Wm. A. Crawford, W.C. Jno. W. Clymer, P.	Pine View, Va. Winchester, Va. Woodstock, Va.	Elkton, P. Leesburg, S.S. Catocton, S.S.	Elkton, Md. Leesburg, Va. Hamilton, Va.
J. M. Graham, S.S. Jas. T. Leftwitch, P. Robt. S. McMurran, P. R. H. Walton, W.C.—15.	Winchester, Va. Alexandria, Va. Shepherdstown, Va. Broadway, Va.	The Grove, P. Litchfield, S.S. Woodstock, P. Strasburg, S.S. Cedar Creek, S.S. Bunker Hill, S.S. Alexandrin, P. Shepherdstown, P.	Pine View, Va. Pine View, Va. Woodstock, Va. Strasburg, Va. Woodstock, Va. Mill Creek, Va. Alexandria, Va. Shepherdstown, Va.
<i>Licentiates.</i>		Middlebrook, V. Chantilly, V. Middleburg, V. Poolsville, S.S., Anandale, V. Union, V.—22.	Chantilly, Va. Middleburg, Va. Poolsville, Md.
Wm. Johnson. <i>Candidates, 2.</i>			
2. <i>Presb. of Dis. of Col.</i> J. N. Danforth, D.D., Ag. John C. Smith, D.D., P. William McLain, Sec. Mason Noble, Ch. Byron Sunderland, D.D., P. Andrew G. Carothers, P. I. L. Bartlett, P. Halsey Dunning, P.—8.	Alexandria, Va. Washington, D. C. Washington, D. C. Washington, D. C. Washington, D. C. Washington, D. C. Washington, D. C. Baltimore, Md.	Washington, 4th, P. Wash. Assembly's P Western, P. Balt., 1st Const., P. Washington, 6th, V. " 1st Col., V. Harmony, S.S. Quarries, S.S.—9.	

## PRESBYTERIES.

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
<i>3. Presb. of Hanover.</i> A. J. Leavenworth, Tea. Chas. H. Read D.D., P. Isaac W. K. Handy, P. Isaac O. Sloan, W.C. Thomas W. Hooper, P.	Petersburg, Va. Richmond, Va. Portsmouth, Va. Philadelphia, Penn. Richmond, Va.	Richmond United, P. Portsmouth 1st, P. Olivet, P., V. Pole Green and Sa- lem, P.	Richmond, Va. Portsmouth, Va. New Kent, C.H., Va. Hanover, C.H., Va.
<i>M. D. Kalopothakes, M.</i> D., F. M. James D. Thomas, P.	Athens, Greece. Sea View, Eastern Shore, Va.	Makemie, P. Holmes, P.	Drummondtown Va Sea View, Eastern Shore, Va.
<i>Arthur Mithell, P.</i> Patterson Fletcher, P. Philip B. Price, W.C. Matthew L. Lacy, W.C. Jos. C. Stiles, D.D.W.C.—21 <i>Licentiate.</i> F. Bartlett Converse.—1.	Richmond, Va. Richmond, Va. Richmond, Va. Halifax, C. H., Va.	Richmond 3rd, P. Richm'd Duval st., P. Douglas, P.V.—9.	Richmond, Va. Richmond, Va. Prince Ed. C.H., Va
<i>4. Presb. of Piedmont.</i> Jas. H. C. Leach, D.D., P. J. D. Mitchell, D.D., P. Jas. McDearmon, W.C. Geo. W. Leyburn, W.C. Brice A. Martin, S.S. Robt. C. Anderson, S.S. H. P. Smith, P. Robert Gray. A. H. Sloat, P.—9.  <i>Licentiate.</i> Baldwin Farnham.	Farmville, Va. Lynchburg, Va. Evergreen, Va. Liberty, Va. Morris Church, Va. Martinsville, Va. Rocky Mount, Va.  Liberty, Va.	Cumberland, P. Lynchburg, 2nd, P. Morris Church, S.S. Henry Church, S.S. Piedmont, P.  Peaks, P. Leesville, P. Mountain Vale, S.S. Appomattox, V. Castle Craig, V. Buffalo Creek.—11.	Farmville, Va. Lynchburg, Va. Morris Church, Va. Martinsville, Va. Retreat, Va.  Liberty, Va. Leesville, Va. Peaks of Ott'r, Va. Prospect, Va.
<i>Candidates, 3.</i> <b>II. SYNOD OF TENNESSEE.</b> <i>1. Presb. of Union.</i> Wm. Minnis, D.D., S.S., P.	New Market, Tenn.	New Market, S.S. Westminister, P.	New Market, Tenn. Westminister.
Fielding Pope, P. Nathaniel Hood, S.S. Gideon S. White, S.S.	Maryville, Tenn. Dandridge, Tenn. McMillan's Station.	New Providence. Mount Horeb. Washington.	Maryville. McMillan's Station.

COMMUNICANTS.				BAPTISMS.		FUNDS CONTRIBUTED.					
Added on Examination.	Added on Certificate.	Whole Number.	Colored.	Adults.	Infants.	Congregational.	United Synod.	Domestic Missions.	Foreign Missions.	Education.	Miscellaneous.
4	1	331 *97		1	5	3489 68	133 80	1267 28	337 23		200 83
4		24	1		3	350 00	5 50	30 00			
		107	9			750 00	15 78	80 00	62 65	30 70	55 28
		*13									
		*32									
11	3	141	4	4	2	1758 77	20 25	110 19	340 87	18 23	166 59
1	1	123	1	6		3339 58	20 74		22 00	30 00	22 00
20	5	868	15	5	16	2688 03	215 94	1487 47	762 75	78 93	444 70
		*106									
		*167	5								
		*49	17								
		*15									
		*40	2								
		*85	10								
		*24	1								
		*24	1								
		*14									
		*14									
		538	36								
2	3	214									
	1	157									
		200									
	5	207									
17	6	164	12	10	6	300 00	5 00		7 55		51 00
						169 00	5 00				28 00
							5 00				
							5 00				
							5 00				
									62 00		

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
Wm. Harrison S.S.	New Market, Tenn.	Strawberry Plains. Spring Place. Calidonia.	Strawberry Plains. Knoxville. McMillian's Station.
John S. Craig, Prof. S.S.	Maryville,	" Louisville.	Louisville.
Ralph E. Tedford, W.C.	Maryville,	" Clover Hill.	Maryville.
John M. Caldwell, S.S.	Rockford,	" Rockford.	Rockford.
Joseph M. Martin, S.S.	Knoxville,	" Eusebia.	Elijoy.
Jno. J. Robinson, Pres. S.S.	Maryville,	" 2nd Ch. Knoxville.	Knoxville.
Jacob Hood, S.S.	Tazewell,	" Forrest Hill.	Maryville.
Wm. H. Smith, S.S.	Newport,	" Tazewell.	Tazewell.
Thos. J. Lamar, Prof. S.S.	Maryville,	" Pisgah.	Newport.
Charles C. Newman, S.S.	Russelville,	" St. Paul's.	Wittville.
Joseph H. Alexander, S.S.	Dandridge,	" Unitia. Bethesda.	Unitia.
		" Rutledge.	Rutledge.
		" Hopewell.	Dandridge.
		" Concord.	Tuckahoe.
		Salem, N. C.	Sulph. Springs, N. C.
		Mills River, N. C.	Mills River, N. C.
		Mt. Carmel.	Blains Roads, Ten.
		Bethel, N. C.	
		Little Tennessee.	Morganton, Tenn.
Rev. A. A. Blair, S.S.—16.	Knoxville, Tenn.	Jacksboro.	Jacksboro'.
		New Prospect.	Knoxville.
<i>Candidates, 4.</i>			
<i>2. Presb. of Holston..</i>			
John R. King, S.S.	Holston Valley, Tenn.	Cold Spring, S.S.	Holston Valley, Ten.
Rufus P. Wells, P.	Jonesborongh,	Pleasant Grove, S.S.	Union Depot, Tenn.
Samuel Ar Rhea, F. M.	Gawar, Persia.	Jonesborough, P.	Jonesborough, "
John B. Logan, S.S.	Blountville, Tenn.	Blountville, S.S.	Blountville,
Alex. A. Blair, S.S. & Prof.	Knoxville,	• New Bethel, S.S.	Piney Flats,
J. M. Hofmeister, S.S.—6.	Elizabethton,	• Rogersville, V.	Rogersville,
		• Elizabethton, S.S.	Elizabethton,
		• Timber Ridge, S.S.	Timber Ridge,
		• Camp Creek, S.S.	Camp Creek,
		• Meadow Creek, S.S.	Caney Branch,
		• Liberty Hill, V.	St. Clair,
		• New Salem, V.	Bull's Gap,
		• Mt. Lebanon, V.	Cox's Store,
		• Mt. Carmel, V.—14.	Rose Hill, Va.
<i>Candidates, 2.</i>			
<i>3. Presb. of Kingston.</i>			
Rev. Thos. Brown, S.S.	Philadelphia, Tenn.	Mount Zion, S.S.	No return.
Rev. Wm. B. Brown, S.S.	Spring Place, Ga.	Kingston.	
Rev. Jno. N. Blackburn, S.S.	Benton, Tenn.	Mars Hill.	
Rev. Jas. N. Bradshaw, P.	Chattanooga, Tenn.	New Bethel.	
Rev. T. R. Bradshaw, S.S.	Sweetwater,	Madisonville.	
Rev. Geo. A. Caldwell, S.S.	Athens,	" Sweetwater.	

COMMUNICANTS.				BAPTISMS.				FUNDS CONTRIBUTED.					
Added on Exam- ination.	Added on Cer- tificate.	Whole Number.	Colored.	Adults.	Infants.	Congre- gational.	United Synod.	Domes- tic. Missions	Foreign Missions	Educa- tion.	Miscel- laneous.		
4	1	112	15	4	6	175 66	5 00			170 00	47 00		
		89	1		2	121 50	6 00			50 00	45 16		
13	2	63		4	15	144 60	5 00			7 71	10 00		
		78	2		3	5 00	3 00						
12	1	78		5	4	133 00	4 00						
19	6	156	7	16	7	320 41	5 00	22 61	45 22			25 25	
5		110	1	2	4	179 12	5 00					32 50	
3	8	182	13	1	24	10200 00	5 25			135 00	50 00	180 00	
		55			3	187 60	5 00						
		13											
	4	22				290 18	5 00					13 00	
4	2	92	2	4	8	2481 50	5 00					5 00	
		32			2	50 00	2 75						
	2	53				241 00	3 00					58 20	
		34				150 00							
1	9	168		1	5	301 10						90 25	
		*41											
		17				20 00							
		34			3	50 00							
5		38	1	3									
		*28											
14		50											
99	50	2487	54	51	110	15727 53	84 00	22 61	187 77	339 71	585 36		
2		84	3	2	6			11 98				18 00	
		70											
1	1	203	11		1	650 00			215 00	20 00	80 00		
5	2	245	10	2	18	45 55			77 28			30 17	
1		110			1								
		*130	2										
2	3	31		1		427 20							
3		171		2	14	100 00							
		56	10		4	229 50						66 00	
16	1	49		2	7								
		35			1								
		*28											
		37											
		*60	1										
30	7	1309	37	9	52	1452 25			11 98	292 28	20 00	194 17	
		48	6			95 00						25 00	
24	7	169	30	18	10	770 00	17 60	18 00		300 00	124 00		
22	2	56	5	8	6	1580 00	12 40				21 50		
1		75				191 50	11 25			460 00	20 00		
4		42	2	2	1	283 00	6 30			20 00	15 00		

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
Rev. Eli N. Sawtell, S.S. Rev. T. H. McCallie, S.S.—8.	Tyrer's Station, Chattanooga, Tenn.	Benton. Beech Spring. Cleaveland. London. Monmouth. Pikeville. Red Clay. Chattanooga. Telico Plains. Shiloh. Pleasant Grove. Richland. Harrison.	
4. <i>Presb. of New River.</i> George Painter, P.	Draper's Valley, Va.	New Dublin, S.S. Draper's Valley, P. Anchor & Hope, P. Paperville, P. Bristol, P.	Dublin, Va. Draper's Valley, Va. Mack's Meadows, " Raperville, Tenn. Goodson, Va.
James Henry, P. D. H. Rogan, As.P. <i>Henry Smith, in transitu.</i> D. F. Palmer, Agt. James McChain, P.	Goodson, Va. " " Munfresburgh, Ten. Marion, Va. Abingdon, Va.	Sinking Spring, P. Spring Creek, P. Bethesda, S.S. Hillsville, S.S. Cripple Creek, S.S. Draper's Valley, S.S. Jeffersonville, S.S. Thompson's Val'y SS	Abingdon, Va. Abingdon Va. Dug Spur, Va. Hillsville, Va. Brown's Hill, Va.
Lee C. Brown, S.S.	Hillsville, Va.	Royal Oak, S.S. Glade Spring, S.S. Bethel, V. . Sharon, V. Black Liek, V. South Fork, V.—18.	Jeffersonville, Va. Thompson's val'y Va Marion, Va. Glade Spring, Va. Blue Stone, Va. Sharon, Va.
Isaae N. Naff, S.S. Jonaihan Lyons, S.S.	Dublin, Va. Jeffersonville Va.		
J. J. McHahon.—10.	Marion, Va.		
<i>Candidates, 3.</i>			
III. SYNOD OF MISSISSIPPI.			
1. <i>Presb. of N. Alabama.</i> Jesse Alexander, W.C. F. A. Ross, D.D., P. Robert Hardin, D.D., S.S. Thomas Morrow, S.S. H. K. Shields, " W. E. Caldwell, " W. H. Vernor, " G. E. Eagleton, "	Milton, Tenn. Huntsville, Ala. Lewisburg, Tenn. Somerville, Ala. Lynnville, Tenn. Elkton, " Lewisburg, " Boon's Hill, "	Bethberei, V. Huntsville, P. Cornersville, S.S. Harmony, " Richland, " Bethany, " Lewisburg, " Sivan Creek, "	Farmington, Tenn. Huntsville, Ala. Cornersville Tenn. Somerville, Ala. Cornersville, Tenn. Elkton, " Lewisburg, " Boon's Hill, "

COMMUNICANTS.				BAPTISMS.			FUNDS CONTRIBUTED.				
Added on Examination.	Added on Certificate.	Whole Number.	Colored.	Adults.	Infants.	Congregational.	United Synod.	Domestic Missions.	Foreign Missions.	Education.	Miscellaneous.
11	1	22	2	3	3	500 00	31 55	25 00			
		24				18 00	2 50	28 00			
4	1	12	1	4		25 00	1 00				
4	2	11		1	1	21 00	2 00				
4		31		2		776 00					
16	7	108	2	1	8	1117 00	16 20	25 00	20 00	20 00	50 00
		2			1	110 00					10 00
						20 00					10 00
2		18					1 20				
92	22	723	56	39	30	5506 50	103 00	96 00	20 00	800 00	275 50
	1	64	5		6		14 00	45 00		50 00	
		74			4	100 00	8 00	30 00	30 00	25 00	
	*29						8 00				
		45					10 00				
		64									
12	7	95	3	7	12	1300 00	14 00	50 00	20 00	5 00	
6	1	30	2	3		90 00	4 00	3 00			
	*45										
	*10										
	*11						3 00				
2		43				267 00	7 00	10 00		20 00	
13	1	15				100 00	4 00				
	2	75		2	6	531 00	7 00	25 00		11 00	
		90					10 00				
		6									
6		30	3				3 00				
		5									
		10									
39	12	741	13	12	28	2388 00	92 00	163 00	50 00	111 00	
		*110					9 50				
2	3	152		2	5	1625 48	18 00	150 00			184 10
		*22					2 50				
		15									
1	2	40		2		91 00	5 00	11 50		28 00	25 70
4	5	67		1	3	1010 00	11 50				11 00
1	4	34	1	1	3	225 00	5 00	30 00			15 00
5		106	2	3	4	107 00	12 00	15 00	2 20	500 00	20 00

MINISTERS, LICENIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
J. B. Chapman, S.S. B. J. Smith, W.C.—10.	Spring Hill, Tenn. Austin, Texas.	Lynnville, S.S. New Hope, S.S. Elk Ridge, S.S. Bethel, S.S. Petersburg, S.S. Unity, S.S. Fayetteville, V. Sulphur Spring, S.S. Hopewell, S. S. Stones River, S.S. Cripple Creek, S.S. Spring Creek, V. Jasper, V. Campbellsville, V. Rogersville, V.—23.	Lynnville, Tenn. Spring Hill, “ Lynnville, “ Belfast, “ Petersburg, “ Petersburg, “ Fayetteville, “ Murfreesboro', Tenn. Milton, “ Keadyville, “ “ “ Sharp's Spring, “ Jasper, Ala. Campbellsville, Ten. Rogersville, Ala.
2. <i>Presb. of Clinton.</i> Duncan A. Campbell.	Brandon, Miss.	Brandon, S.S. Hebron, S.S. Monmouth, S.S.	Brandon, Miss. “ “ “ “
Consider Parish, W.C.	Clinton, Miss.	Cato Springs, S.S. Monticello, V. Mt. Herman, V. Madison, S.S.	Cato Springs, Miss. Monticello, “ Madison Station, “ Canton, “ Clinton, “ Warrenton, “ Old Hickory, “ Hazelhurst, “ Lebanon, V.
Charles M. Atkinson.	Canton, Miss.	{ Clinton, S.S. Redbone, S.S. Calvary, V.	{ Canton, “ Clinton, “ Redbone, “ Calvary, “ Hazelhurst, “ Lebanon, V.
Oscar Newton, Tea.	Crystal Springs, Miss.	Hazelhurst, S.S. Lebanon, V.	Hazelhurst, “ Lebanon, V.
J. J. Daniels.	Auburn, Miss.	{ Bethesda, S.S. Osborn, S.S. Bethel, V.	{ Auburn, “ Edwards Depot, “ Polkville, “
Samuel Bard, Ed. William W. Earle, W.C.—7.	Monroe, La. Worcester, Mass.		
3. <i>Presb. of Lexington South.</i> M. M. Marshall, D.D. S.S. John McCampbell, S.S. E. M. Richardson, S.S. Geo. P. Richardson, W.C. —4.	Vaiden, Miss. Lexington, Miss. Grenada, “ Grenada, “	Grenada, S.S. Middleton, V. Shongalo, S.S. Salem, S.S. Lexington, S.S. Carmel, S.S.	Grenada, Miss. Wenona, “ Vaiden, “ Emory, “ Lexington, “ “ “
<i>Licentiate.</i> F. A. Rogan, Tea —1.	Brookham, Miss.	Greenwood, V.—7.	Greenwood, “
<i>Candidate, 1.</i> 4. <i>Presb. of Newton.</i> Harvey Woods.	Wahalak, Miss.	Cooksville. Wahalak.	

## APPENDIX.

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COMMUNICANTS.				BAPTISMS.		FUNDS CONTRIBUTED.					
Added on Examination.	Added on Certificate.	Whole Number.	Colored.	Adults.	Infants.	Congregational.	United Synod.	Domestic Missions.	Foreign Missions.	Education.	Miscellaneous.
28	29	1027	34	14	25	3295 48	121 50	247 70	24 00	539 25	460 90
4	1	20				250 00	7 00				
		7				100 00	3 50				
		13									
		12									
		*35									
		*19	7								
		55	18			456 00	24 55				
	3	2	27	2	1	255 00	12 00			600 00	30 00
		5	9			288 00	2 50				
		*35									
		8	8								
	3	2	38	17	2	230 00	10 00			25 00	25 00
	5	1	82	30	3	500 00	20 00				
	12		25	3	12	428 00					5 00
		*10									
27	19	395	77	21	26	2507 00	79 55		1 00	625 00	118 50
4	1	62				450 00	5 00	81 64			
		14				200 00	3 60				
	9	*63		4	1	450 00	10 60				
		*12					2 60				
		43	2	1	2	415 00	5 00				
		22	8			325 00	3 60				
		14					4 00	11 80			
13	1	230	10	5	3	1840 00	34 40	93 44		187 00	
4	2	36	25	8		200 00	5 40				
						200 00	3 75				

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.	CHURCHES.	POST-OFFICE OF CHURCHES.
J. M. McLean. Robert McLain. M. J. McLean.	Mobile, Ala. Enterprise, Miss. Bridgeville, Ala.	Scooba. Mobile, 4th. Shuqualak. Hopewell. Memphis. Enterprise. Marion.	
James W. Phillips.	Enterprise, Miss.		
J. M. Richardson.—6.	Flower's Place, Miss.	McLaurin.—10.	
<i>5. Presb. of Texas.</i>			
William M. King, S.S.	Garden Valley, Tex.	Grand Valley, S.S. Neches, S.S.	Garden Valley, Tex. " " "
Daniel C. Henderson.—W.C. John H. Zivley, S.S. Samuel A. King, S.S.—4.	Wynnesboro, La. Austin, Texas. Crockett, "	San Marcos, S.S. Crockett, S.S. Birdville, V.—5.	San Marcos, Texas. Crockett, " Birdville, "
<i>6. Presb. of Osage.</i>			
A. G. Taylor, Col. L. R. Morrison, S.S.	Walnut Grove, Mo. Cross Timbers, "	Springfield. W. H. Zion. North Prairie. Newhope Vacant, V. Upper Gasconade, V. Bentonville. Hermon, V. Redhill, V.—S.	Springfield, Mo. Willard, " Cross Timbers, Mo. Elinwood, Ark. Pleasant Valley, Mo. Bentonville. Bolivar, Mo.
A. W. Morrison, S.S.	Bentonville, Ark.		
J. W. McCord, D.M. J. B. Rickets, W.C. John McMillan, Tea.—6. <i>Candidates, 2.</i>	Walnut Grove, Ark. Texas. Cross Timbers, Mo.		

REMARKS WITH REGARD TO THE FOREGOING SCHEDULES.

An asterisk (\*) attached to the number of communicants denotes that no report has been received from that *Church* the present year, and that the deficiency is supplied from the last report rendered.

Of the Presbytery of Lexington, Mo., and of a number of churches of other Presbyteries no statistics whatever have been furnished. Of the additions to many other churches we have no account. For the totals, as far as reported, see "Summary of Schedules."

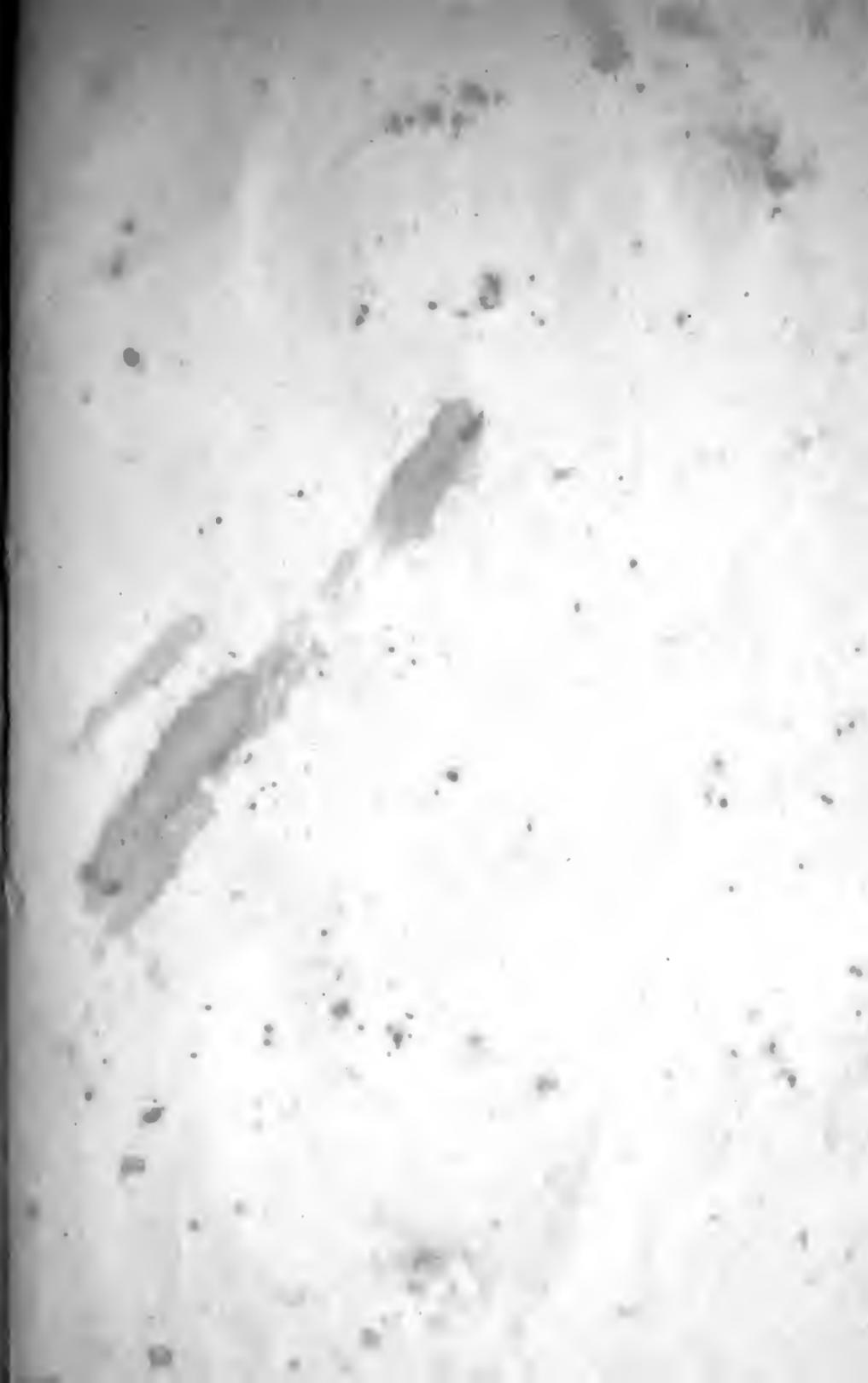
## SUMMARY OF THE SCHEDULES.

## OF THE SYNODS AND THEIR PRESBYTERIES.

SYNODS AND PRESBYTERIES.	Date.	Presbyters.	Ministers.	Licentiates.	Chandlaries.	Exams.	Added on	Communi-	Col'd Com-	Adult Com-	Baptisms.	Unfrd Synod.	Missions.	Foreign Mis-	Miscella-	Stated Clerks.	
I. Synod of V.A.	1788	4 44	3 5	51													<i>Thomas D. Bell.</i>
1. Winchester.	1794	15 1	2 22	74	29	1460	11	23	53	158	23	350	45	55	00	135 70	744 00
2. Dis. of Col.	1831	8		9	20	5	868	15	5	16215	94	1487	47	762	75	78 93	444 70
3. Hanover.	1838	12 1	9	9	11	3	11										<i>Henry Mathews.</i>
4. Piedmont.	1857	9 1															<i>Bree A. Martin.</i>
II. Synod of TENN.	1817	4 40	9	80													<i>Joseph H. Martin.</i>
1. Union.	1797	16	4 29	99	50	2487	54	51	110	84	00	22	61	187	77	339 71	585 36
2. Holston.	1826	6	2 14	30	7	1309	37	9	52	11	98	292	28	20	00	194 17	<i>Gideon S. White.</i>
3. Kingston.	1838	8	19	92	22	723	36	39	30	103	00	96	00	20	00	275 50	<i>John B. Logan.</i>
4. New River.	1838	10	3 18	39	12	741	13	12	28	92	00	163	00	50	00	111 60	<i>William B. Brown.</i>
																	<i>Isaac N. Naff.</i>
III. Synod of Miss.	1846	7 37	1 4	68													<i>Charles M. Atkinson.</i>
1. N. Alabama.	1857	10		23	28	1027	34	14	25	121	50	247	70	24	00	539 25	460 90
2. Clinton.	1822	7	15	27	19	395	77	21	26	79	55	1	00	625	00	118 50	<i>H. K. Shields.</i>
3. Lex'g'n South	1845	4 1	1	7	13	1	230	10	5	3	34	40	93	44		<i>Consider Parish.</i>	
4. Newton.	1845	6	10	32	17	341	23	7	12	39	20						<i>E. M. Richardson.</i>
5. Texas.	1854	4		5													<i>M. J. McLean.</i>
6. Osage.	1845	6	2	8	34	1	301	26	14	15	45	30	9	18			<i>Jno. H. Zivley.</i>
7. Lexington.	1845	No Report.															<i>Levi R. Morrison.</i>
																	<i>F. R. Gray.</i>
		15121	418199	488	192	11581	356	200	370	972	12	2481	831392	80	2856 95	2803 13	







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